NOTICE OF REGULAR MEETING
DATE: March 1, 2019
TIME: 10:00 a.m.
PLACE: Alameda County Sheriff’s Office of Emergency Services and Homeland Security
4985 Broder Blvd.
Dublin, CA 94568

AGENDA

1. **Closed Session:** (None)  
   **Time:** N/A

2. **Call to Order/Roll Call:** (Regular Session)  
   **Time:** 10:00 a.m.

3. **Report on Closed Session:** None

4. **Public Comments (Meeting Open to the Public):**
   At this time, the public is permitted to address the Board on items within the Board’s subject matter jurisdiction that do not appear on the agenda. Please step to the podium and clearly state your name for the record. In accordance with State Law, no action or discussion may take place on any item not appearing on the posted agenda. If the item requires action, it will be referred to staff and/or placed on the next agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of three (3) minutes. If you wish to comment on an item that is on the agenda, please wait until the item is read for consideration, and then make your way to the podium. Please limit comments to a maximum of three (3) minutes.

5. **Presentations:** None

6. **Approval of Minutes**
   6.1 Approval of Minutes from the Special Board Meeting of October 8, 2018

7. **Written Communications:** None

8. **Public Hearings:** None

9. **Action Items:**
   9.1 Adopt 2019 EBRCSA Calendar Committees and Board Meetings
9.2 Annual Election of Board Chair and Vice Chair as Required by the JPA Agreement and Bylaws

9.3 Amendment to Agreement with California Generator for Scheduled Three-Year Preventative Maintenance, Coolant System Services, and Budget Change

9.4 Walton Lane Simulcast Site Add On

10. **Committee Updates:**

10.1 Receive Informational Report on Recent Finance Committee Activities

10.2 Receive Informational Report on Recent Operations Committee Activities

11. **Reports:**

11.1 Receive an Update on the Time Division Multiple Access (TDMA) Upgrade

11.2 Receive an Update on Faria Preserve Project, City of San Ramon

11.3 Receive information on Caltrans and Paramedic Plus

12. **Board Comments:**

13. **Next Action Steps:**

14. **Adjournment**

This AGENDA is posted in accordance with Government Code Section 54954.2(a) If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the EBRCSA at (925) 803-7802 at least 72 hours in advance of the meeting.

I hereby certify that the attached agenda was posted 72 hours before the noted meeting.

Tom McCarthy
Executive Director
Dated: February 25, 2019