BOARD OF DIRECTORS MEETING

NOTICE OF REGULAR MEETING

DATE: May 6, 2022

TIME: 10:00 a.m.

PLACE: Alameda County Office of Homeland Security and Emergency Services, Room 1013
4985 Broder Blvd., Dublin, CA 94568

Meeting Procedure During Coronavirus (COVID-19) Outbreak:

Pursuant to the provisions of California Governor’s March 4, 2020 State of Emergency Declaration and enactment of Assembly Bill 361 on September 16, 2021 which adopted exemptions to the Ralph Brown M. Act and the proposed findings to be adopted by the Board at this meeting, this meeting will be conducted by teleconference only in accordance with Government Code section 54953(e). No physical location will be available for this meeting. Members of the public may participate in this meeting, on Zoom at Meeting ID 835 6759 0284 and using passcode 916131 or by calling 12532158782. This meeting agenda is available online at http://www.ebrcsa.org/meetings/board-of-directors.page.

- The Public will be asked if there is any comment or question concerning the meeting during the Public Comment Period and as each item is discussed.
- The Speaker may provide their name for the record, if they so choose

AGENDA

1. **Closed Session**: None.  
   Time: N/A

2. **Call to Order/Roll Call**: (Regular Session)  
   Time: 10:00 a.m.

3. **Report on Closed Session**: None.

4. **Public Comments (Meeting Open to the Public)**:  
   At this time, the public is permitted to address the Board on items within the Board’s subject matter jurisdiction that do not appear on the agenda. Please clearly state your name for the
record. In accordance with the Ralph Brown M. Act, no action or discussion may take place on any item not appearing on the posted agenda. If the matter requires action, it will be referred to staff and/or placed on the next Board agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of three (3) minutes. If you wish to comment on an item that is on the agenda, please wait until the item is read for consideration, and then make your comments. Please limit comments to a maximum of three (3) minutes.

5. **Presentations:** None.

6. **Approval of Minutes**

   6.1 Approval of Minutes from the Board meetings of March 4, 2022 and April 1, 2022

7. **Written Communications:** None.

8. **Public Hearings:** None.

9. **Action Items:**

   9.1 Authorizing Purchase of Bay Alarm Camera Upgrade and Increased Monitoring Cost

   9.2 Adoption of EBRCSA FY 2022/2023 Administrative Budget

   9.3 Consideration of Return to In-Person Meetings and Discontinuation of Adoption of AB 361 Findings

   9.4 Consideration of Implementation of AB 361 to Allow Teleconferenced Meeting

10. **Committee Updates:**

    10.1 Receive Informational Report on Recent Finance Committee Activities

    10.2 Receive Informational Report on Recent Operations Committee Activities

11. **Reports:**

    11.1 Receive an Update on the City of Antioch Site at Walton Lane

    11.2 Receive an Update on Biannual SUA II update

    11.3 Receive an Update on Encryption

    11.4 Receive an Update on Ethernet/MPLS

    11.5 Receive an Update on TDMA – Time Division Multiple Access

    11.6 Receive an Update on 10-Year Plan for Capital Replacement Project
11.7 Receive an Update on the San Ramon Site at Wiedemann Ranch

11.8 Receive an Update on the Carquinez Site replacing 651 Pine St., Martinez

12. **Board Comments**

13. **Next Action Steps**

14. **Adjournment**

This AGENDA is posted in accordance with Government Code Section 54954.2(a) If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the EBRCSA at (925) 803-7802 at least 72 hours in advance of the meeting.

I hereby certify that the attached agenda was posted 72 hours before the noted meeting.

Tom McCarthy
Executive Director
Dated: 05/02/2022

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